

Handwritten signature and date: 03/13/2020

Provider Signature

Provider Name

Simonne Patrick

Sincerely,

If you or your staff has any questions, I can be reached at (916) 696-6333 ext.

Thank you for your consideration.

The proposal to eliminate the Sacramento County DMC Program completely contradicts the major tenet of the State's new and groundbreaking Medi-Cal Healthy CA for All Initiative which would place most vulnerable populations into managed care plans over the next three-to-five years. Please do not let this happen to our community.

The FFS system is unstructured; it does not and will not, in any way, shape, or form, provide care coordination, quality improvement, ensure the timely delivery of services, and continuity of care for my patients. members — regardless of whether someone is insured by LIBERTY.

I am proud of the work I am doing for my patients in partnership with LIBERTY. We work closely together to help ensure the needs of my patients are met. We jointly coordinate care and take responsibility for ensuring the highest quality oral health care is delivered so that my patients can access care on a continuous basis. Moreover, LIBERTY is committed to our community. It provides educational opportunities, screenings, and other programs **FREE OF CHARGE** for community

I have been in practice in Sacramento for 15 years, am a member of the SDS, and have been a part of LIBERTY Health Plan (LIBERTY) for more than 12 years that practice general/specialty dentistry and provide care and services to *Liberty Health Plan* low-income individuals, adults, children, and families in this mandatory program.

Program in Sacramento County.
me in actively opposing this provision which would eliminate the Dentl-Cal Managed Care (DMC) State Budget. I strongly urge you, as my County Supervisor/State Legislator/State Senator, to join
I am writing, as a local dentist, in opposition to a provision in the recently proposed FY 2020-21

Dear State Representative:

RE: **OPPOSITION TO ELIMINATE SACRAMENTO COUNTY DMC PROGRAM**

Date: 03/13/2020